

CALIFORNIA LAW REVISION COMMISSION

c/o Legislative Counsel Bureau
925 L Street, Suite 275
Sacramento, CA 95814



May 20, 2024

<p>Time: June 20, 2024 10:00 am – 5:00 pm</p>	<p>Place: Sacramento</p> <p>Byron Sher Auditorium California Environmental Protection Agency Building 1001 I Street Sacramento, CA 95814</p>
<p>Meeting Location: The in-person meeting will be held in Sacramento, as indicated above. In addition, invited speakers and members of the public may participate by Zoom teleconference, using the registration link on the Commission’s agenda webpage: http://www.clrc.ca.gov/Menu1_meetings/agenda.html</p> <p>The meeting will be recorded and uploaded to the Commission’s YouTube page, after the meeting has concluded.</p> <p>Meeting Notices and Materials: Commission meeting notices and materials are available at www.clrc.ca.gov. The items on this agenda may be reordered or deleted, or the meeting may be rescheduled, on short notice.</p> <p>Contact Information: For further information about the meeting or to request notification of any schedule changes, contact Debora Larrabee at 530-752-3620 or dlarrabee@clrc.ca.gov.</p> <p>Disability Accommodation Requests: To request the accommodation of a disability, contact Debora Larrabee at 530-752-3620 or dlarrabee@clrc.ca.gov.</p>	

TENTATIVE AGENDA

for meeting of the

CALIFORNIA LAW REVISION COMMISSION

1. MINUTES

Minutes of May 5, 2024 Meeting (Draft)

Memorandum 2024-21 (SR) (to be sent)

2. ADMINISTRATIVE MATTERS

Report of Executive Director

Oral Report. May include budget, personnel, contract, meeting schedule, attendance, or other current agency administrative matters.

Commissioner Suggestions

Oral Discussion. May include proposals for new study topics, discussion of Commission procedures, or other general matters.

Commission Handbook

Memorandum 2024-22 (KB & SH) (to be sent)

3. 2024 LEGISLATIVE PROGRAM
 - Status Report**
Memorandum 2024-23 (SR) (to be sent)
4. **SPECIAL ORDER: 10:15 A.M. —ANTITRUST LAW [B-750]**
 - Order of Business to be Announced in Final Agenda**
 - Status Report**
Memorandum 2024-24 (SR) (to be sent)
 - Expert Report Mergers and Acquisitions**
Memorandum 2024-25 (SR) (to be sent)
Presentations by representatives of expert working group
 - Expert Report Technology Platforms**
Memorandum 2024-26 (SR) (to be sent)
Presentations by representatives of expert working group
5. STATE AND LOCAL AGENCY ACCESS TO CUSTOMER INFORMATION FROM COMMUNICATION SERVICE PROVIDERS [G-300]
 - Notice of Administrative Subpoena**
Memorandum 2024-27 (SH) (to be sent)
6. LANDLORD-TENANT TERMINOLOGY [H-109]
 - Draft Tentative Report**
Memorandum 2024-28 (SC) (to be sent)

2024 MEETING SCHEDULE

Date	Approximate Time
June 20, 2024.....	10:00 a.m. – 5:00 p.m.
August 15, 2024	10:00 a.m. – 5:00 p.m.
October 10, 2024	9:30 a.m. – 1:30 p.m.
December 5, 2024.....	9:30 a.m. – 1:30 p.m.

