

## CALIFORNIA LAW REVISION COMMISSION

c/o UC DAVIS SCHOOL OF LAW  
DAVIS, CA 95616

April 28, 2022

<b>Time: May 12, 2022</b> <b>12:30 pm – 3:30 pm</b>	<b>Place: Sheraton Grand Hotel</b> <b>Tofanelli Room</b> <b>1230 J Street, Sacramento</b> <b>&amp; Zoom teleconference.</b>
<p><b>Meeting Location.</b> The meeting will be conducted in a hybrid format. The main in-person meeting will be held at the address above. In addition, members of the public may participate by Zoom teleconference, using the registration link on the Commission's agenda webpage:</p> <p style="text-align: center;"><a href="http://clrc.ca.gov/Menu1_meetings/agenda.html">&lt;http://clrc.ca.gov/Menu1_meetings/agenda.html&gt;</a></p> <p><b>Meeting Notices and Materials:</b> Commission meeting notices and materials are available at <a href="http://www.clrc.ca.gov">&lt;www.clrc.ca.gov&gt;</a>. The items on this agenda may be reordered or deleted, or the meeting may be rescheduled, on short notice.</p> <p><b>Disability:</b> The meeting is accessible to persons with physical disabilities. A person who needs a disability-related accommodation or modification in order to participate in the meeting should contact Debora Larrabee, as indicated below.</p> <p><b>Contact Information:</b> For further information about the meeting, to request the accommodation of a disability, or to request notification of any schedule changes, contact Debora Larrabee at 530-752-3620 or <a href="mailto:dlarrabee@clrc.ca.gov">dlarrabee@clrc.ca.gov</a>.</p>	

**AGENDA***for meeting of the*

## CALIFORNIA LAW REVISION COMMISSION

## 1. MINUTES

**Minutes of March 17, 2022 Meeting (Draft)**

Memorandum 2022-24 (BH) (3/22/22)

## 2. ADMINISTRATIVE MATTERS

**Report of Executive Director**

Oral Report. May include budget, personnel, contract, meeting schedule, attendance, or other current agency administrative matters.

**Commissioner Suggestions**

Oral Discussion. May include proposals for new study topics, discussion of Commission procedures, or other general matters.

**Meeting Schedule**

Memorandum 2022-25 (BH) (4/27/22)

## 3. 2022 LEGISLATIVE PROGRAM

**Status Report**

Memorandum 2022-26 (BH) (to be sent)

4. EMERGENCY-RELATED REFORMS [STUDY X-100]

**Informational Report**

Memorandum 2022-27 (KB) (to be sent)

5. FISH AND GAME LAW [STUDY R-100]

**Phase One Public Comment**

Memorandum 2022-28 (SC) (4/26/22)

**Cumulative Draft**

Memorandum 2022-29 (SC) (4/27/22)

**Narrow Reorganization in Place (Conceptual Draft)**

Memorandum 2022-30 (BH) (3/30/22)

First Supplement to Memorandum 2022-30 (4/13/22)

Second Supplement to Memorandum 2022-30 (4/26/22)

## 2022 MEETING SCHEDULE

May 12, 2022	9:30 a.m.-12:30 p.m.
June 9, 2022	9:30 a.m.-12:30 p.m.
July 14, 2022	9:30 a.m.-12:30 p.m.
August 18, 2022	9:30 a.m.-12:30 p.m.
September 22, 2022	9:30 a.m.-12:30 p.m.
October 20, 2022	9:30 a.m.-12:30 p.m.
November 17, 2022	9:30 a.m.-12:30 p.m.
December 15, 2022	9:30 a.m.-12:30 p.m.

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